

**COSTS:** Cost of exhibit/concession spaces is included in the Space Agreement. Gate passes will be given at check -in. There will be no refunds made by the Fair Committee for admittance fees paid at the gate. Concessionaires are responsible for issuing passes to their workers. Additional duration passes can be purchased from the Commercial Director.

**CONTRACT PAYMENT:** Payment of all fees shall be made in full prior to **August 15, 2008**. Failure to do so will result in forfeiture of your space. Please keep track of your payment!

**A \$50.00 security deposit is required on all spaces.** Please make this a separate check for ease in returning to you, if you do not wish to carry it over until next year.

**The following will be cause for forfeiture of this deposit:**

1. Booth dismantled before 5:00 p.m. on Sunday, September 21<sup>st</sup>.
2. Area not kept clean at all times.
3. Area not left clean at conclusion of fair.
4. Booth not attended during all official fair hours.
5. Any violation of Rules and Regulations or Space Agreement.

**SUBLETTING AND/OR RAFFLES:** Subletting your space is not permitted. Conducting raffles or selling raffle tickets for profit is not permitted.

**EXHIBIT/CONCESSION RULES AND REGULATIONS:** In addition to the rules and regulations set forth in the contract, the Gila County Fair Association reserves the right to establish and enforce whatever rules appear necessary for the regulations of exhibits/concessions.

1. **DO NOT APPLY TAPE, NAILS OR ANY ATTACHING MATERIALS TO THE WALLS!**
2. Exhibitors/Concessionaires may conduct business only within the area for which they have contracted. **NO SOLICITING ALLOWED!**
3. You must cooperate with the adjoining spaces. If a disturbance or nuisance interferes with the rights and enjoyment of others in any manner, you will be required to refrain and may require vacating your space. No refund will be authorized and the space may be resold for the remainder of the fair.
4. You are responsible for keeping your space clean at all times.
5. **ALCOHOLIC BEVERAGE WILL NOT BE PERMITTED IN ANY SPACE OTHER THAN THOSE CONTRACTED TO SELL ALCOHOLIC BEVERAGES.**
6. **All items to be sold must be listed in your agreement.**
7. All giveaways, sound devices, or video equipment used must be cleared through the Fair office.

**INSIDE/OUTSIDE DISPLAYS:**

8. Each vendor/concessionaire is responsible for all furniture and decorations related to his/her booth.
9. Personal property protection – each vendor/concessionaire is responsible for the safekeeping of all his/her properties. It is strongly urged that each exhibitor/concessionaire obtain and keep in force insurance to cover the value of his/her merchandise or personal property against theft, burglary, vandalism, or damage.

**MISCELLANEOUS:**

10. Telephone messages will be delivered as soon as possible. You will NOT be called to the phone except in the case of an emergency.
11. **Please note: Booths will be judged on Friday September 19th** – ribbons will be given for 1<sup>st</sup> and 2<sup>nd</sup> place on inside booths; 1<sup>st</sup> and 2<sup>nd</sup> places for outside booths other than food; 1<sup>st</sup> and 2<sup>nd</sup> places for food booths. The judging criterion is: quality of material; attractiveness/design and artwork; congeniality of individual(s) manning the booth. Expense need not be a factor. Judging will take place during the day on Friday.
12. Reservations can be made for next year's fair any day during the Fair on a first-come, first-served basis.

**Gila County Fair  
P.O. Box 906  
Globe, Arizona 85502**

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Gila County Fair Director -Debbie Guthrey (928) 425-9549

EXHIBITOR/CONCESSIONAIRE  
RULES, REGULATIONS AND GENERAL INFORMATION

**FAIR DATES:** SEPTEMBER 18, 19, 20, 21 2008

**LOCATION:** GILA COUNTY FAIRGROUNDS  
3 MILES NORTH OF GLOBE ON HWY 60

**FAIR HOURS:**

THURSDAY	12:00 p.m. – 10:00 p.m.
FRIDAY	10:00 a.m. -10:00 p.m.
SATURDAY	10:00 a.m. -10:00 p.m.
SUNDAY	10:00 a.m. -5:00 p.m.

**BOOTH ATTENDANTS:** All booths are required to have an attendant and be open for business during official published fair hours. School children arrive on Thursday about 9:00 a.m. Official opening is NOON on Thursday. **BOOTH MUST BE MANNED! If at any time booth is closed during official fair hours or not opened on time, a charge of \$50.00 per incident will be assessed.**

**BOOTH SET UP TIMES:** TUESDAY AND WEDNESDAY 8:00 a.m. -6:00 p.m.

**ADMISSION PRICES:** Price for the Fair is \$3.00 ages 13 and over; 12 and under free.

**CHECK IN PROCEDURES:** Upon arriving at the fairgrounds, check in at the Fair office -do not spot yourself in your location; a representative of the Fair will assist you in getting located.

Every effort will be made to assure that your wait is a short one. Once booth is placed by the Fair official, moving it will be considered a violation of this contract and could result in dismissal from the fairgrounds.

**BOOTH DISMANTLING HOURS:** Booth may be dismantled **AFTER 5:00 p.m. Sunday**, September 21. Beginning to dismantle earlier will be a violation of this contract. It is strongly recommended that you dismantle your booth Sunday evening. **If dismantled before 5:00 p.m. your deposit will be forfeited.**

**STOCKING AND RESTOCKING:** Vehicles will not be allowed in the exhibit area during business hours; exceptions will be emergency vehicles and those deemed necessary by Fair officials. All unauthorized vehicles will be towed at owner's expense.

**SECURITY:** Security will begin **WEDNESDAY** and will be provided on a 24 hour basis until close of Fair Sunday evening.

**(OVER)**

Thank you,  
Tamara Seymour  
Commercial Director

\*\*\*TERMS AND CONDITIONS\*\*\*

**EXHIBITOR AGREES TO ABIDE BY THE FOLLOWING CONDITIONS:**

1. Exhibitor agrees to abide by all pertinent Federal, State, County and City laws, fire and safety codes, and by all pertinent regulations for the Fair which have been provided in this agreement and the Gila County Fair Rules and Regulations.
2. Exhibitor shall surrender premises to the Fair at the end of the license period in the same condition as received.
3. Exhibitor accepts total responsibility for his/her exhibit and property and its safety in relation to fire, robbery, accident, or other destructive cause, and for injury to the public which might occur within the confines of the fairgrounds, or injury of Exhibitor or his/her employees or agents while on the fairgrounds and agrees to hold the Fair and Gila County harmless from any claims or lawsuits arising there from. Insurance which Exhibitor may desire to cover such contingencies will be placed by Exhibitor at his/her own expense.
4. Exhibitor agrees he/she will not sublet, transfer, or assign any of the privileges of this agreement.
5. Fair assumes no responsibility for any property stored or placed on the premises. This agreement releases the Fair and saves the Fair harmless from liability because of any loss or damage to such property resulting from any cause whatsoever.
6. Exhibitor agrees to indemnify, defend, and protect Gila county and the Fair against, and hold and save harmless from, any and all claims, demands, suits, liability, damages, loss or costs of whatever kind or nature which might result from any action or failure to act of the Exhibitor or any of his/her officers, agents, employees, or other representatives, or Gila County or its officers, agents, representatives, or any third parties including, but not limited to claim of damage or loss, harm or injury to the person or property of the Exhibitor or any of its officers, agents, employees or representatives, or to any other third parties.
7. Any property remaining on the ground for two (2) days after contract period has expired will become the property of the Fair to be removed, stored, or sold at Exhibitor's expense.
8. Should acts of God, strikes, work stoppages, or any other cause not within the control of the Fair and its director make it commercially impracticable for the Fair to be held or the particular area to be occupied by the Exhibitor, then the Fair, and its officers and employees are jointly relived of their duty to perform and shall not be liable for any claims which may arise as a result thereof. Management shall determine and refund to the Exhibitor his/her proportionate share of applicable payments for exhibit space received in accord with the accountable expense incurred. In no event shall the fair be liable for loss of profits, of incidental or consequential damages to Exhibitor through Fair cancellation or inability to provide particular area to be occupied, and in no case shall damages exceed the money paid by Exhibitor to the Fair to obtain its exhibition site.
9. Should Exhibitor fail to comply in any material respect with the terms of this agreement, the Exhibitor shall be in breach and payments made to the time of breach shall be retained by the Fair as liquidated damages, and management shall have the right to sell or reassign contracted space without further notice or make such use of space as Fair deems to be in the best interest of the Fair.
10. Fair shall have power in interpretation and enforcement of all terms and rules contained herein and such further rules and regulations as it shall consider necessary for the proper conduct of the Fair.

THE GILA COUNTY FAIR RULES AND REGULATIONS ARE ALL MADE A PART OF THIS AGREEMENT AND ARE FULLY INCORPORATED HEREIN, AND THE EXHIBITOR AGREES THAT HE/SHE HAS READ THIS AGREEMENT AND THE CONDITIONS AND STIPULATIONS, AND UNDERSTANDS THAT THEY SHALL APPLY UNLESS AMENDED IN WRITING BY MUTUAL CONSENT OF THE PARTIES HERETO.

EXHIBITOR:  
SIGNATURE: \_\_\_\_\_

GILA COUNTY FAIR:  
SIGNATURE: \_\_\_\_\_

NAME: \_\_\_\_\_  
TITLE: \_\_\_\_\_

NAME: Tamara E. Seymour  
TITLE: GILA FAIR COMMERCIAL DIRECTOR

DATE SIGNED: \_\_\_\_\_

DATE SIGNED: \_\_\_\_\_

**Gila County Fair**  
**PO Box 906**  
**Globe, Arizona 85502**  
**gilafair.net**

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**Gila County Fair Director – Debbie Guthrey**  
**928-425-9549 – fax 928-425-2739**

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**Total amount due MUST accompany application!**

Fair dates: September 18, 19, 20, 21, 2008

Company name: \_\_\_\_\_ web site \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Contact person: \_\_\_\_\_ e-mail: \_\_\_\_\_  
Phone: business \_\_\_\_\_ home \_\_\_\_\_ Fax \_\_\_\_\_  
Gila County Sales Tax License #: \_\_\_\_\_  
**Setup Day: Tuesday am \_\_\_\_\_ pm \_\_\_\_\_ Wednesday am \_\_\_\_\_ pm \_\_\_\_\_**

**\*\*An inventory of your products and a current photograph must accompany application, plus the space size you require. \*\***

**This Agreement is made between the Gila County Fair (“Fair”) and the Exhibitor.**

**BOTH PARTIES AGREE:**

1. Fair grants Exhibitor & vendor the use of concession space to conduct activities during the Gila County Fair, to be held September 18 - 21, 2008.
2. Exhibitor & vendor shall conduct only the following activities at the Gila County Fair, and the right to conduct these activities is not an exclusive right. Fair reserves the right to approve or refuse the sale or exhibition of any item.
3. **List all items to be sold or exhibited**; if more space is needed, attach a separate sheet.
4. Electrical service is limited to seven (7) amps per space. If you require more, you must furnish your own generator.
5. Exhibitor & vendor fees: Circle one (no food inside)

Outside:	10x10	\$125.00	Inside:	10x10 display only	\$100.00
	10x20	\$200.00		10x10 sales	\$125.00
	10x30	\$300.00			
6. **CLEANING DEPOSIT**: \$50 in a separate check refundable at the end of the fair if space is clean and all rules were followed.

**Please return this signed agreement by August 15, 2008.**

**We take checks or money orders made out to “The Gila County Fair” thank you.**

**The Gila County Fair does not grant exclusives to Exhibitors on products or services, except as aforementioned in this contract.**

**(Please fill out both sides)**

Thank you,  
Commercial Director  
Tamara E. Seymour  
(928)425-3809